

ARMY SONGS

HOLINESS.

Tunes—Lord Jesus, I long, 184.
Song-Book, 399.

1 Lord Jesus, I long to be perfectly whole,
I want Thee for ever to live in my soul;
Break down every idol, cast out every foe,
Now wash me, and I shall be whiter than snow.

Lord, Jesus, let nothing unholy remain,
Apply Thine own Blood and remove every stain;
To get this blest washing I all things forgo,
Now wash me, and I shall be whiter than snow.

Lord Jesus, come down from Thy throne in the skies,
And help me to make a complete sacrifice;
I give up myself and whatever I know,
Now wash me, and I shall be whiter than snow.

Tunes—Oh, when shall my soul find rest, 109; Yes, Oh yes, 15.
2 Lord, conscious that now I am Thine,
See humbly before Thee I bow,
For more of Thy spirit divine
I'm seeking, dear Saviour, just now.

Thou knowest, O Lord, where I fail,
My weakness to Thee I confess,
That I o'er my foes shall prevail,
Thy power I yearn to possess.
Though oft in the past I have been
Defeated again and again,
Thy mercy through all I have seen,
Which helps me Thy promise to claim.

WAR AND TESTIMONY.

Tune—Come Shout and Sing, 227.
3 Come, shout and sing, make
Heaven ring.

With praises to our King,
Who bled and died, was crucified,
That He might pardon bring:
His Blood doth save the soul,
Doth cleanse the make it whole
The Blood of Jesus cleanses white as snow.

Chorus.
Oh, the Blood of Jesus cleanses
white as snow.

Come, join our band, and make a
stand

To drive sin from our land;
"To do or die," our battle cry:
We fight at God's command,
With banner wide unfurled,
We tell to all the world,
The Blood of Jesus cleanses white as snow.

At trumpet's sound we stand our
ground,
And tell to those around
Who have been long with shackles
strong.

By sin and Satan bound,
Salvation God has sent
For all who will repent
children's underment,
The Blood of Jesus cleanses white as snow.

SALVATION.

Tune—There is sweet rest in
Heaven.

4 Promoted is to Glory, how
sweet the best record,
Our "sister-lives" forever, she's
happy with the Lord,
With us she would have tarried, but
death it whispered "Come."
Angels carried her blood-
washed spirit home.

PRELIMINARY ANNOUNCEMENT.
The General to visit Canada

We are pleased to announce that General W. Bramwell Booth (D.V.) will visit the Dominion during the first week of November next. He will conduct the Fall Congress in Toronto, and visit other large centres. Further particulars will be made known in due course.

THE COMMISSIONER

(Accompanied by Adjutant DeBow)
Winnipeg (Young People's Day),
Sunday, April 20.
Toronto (Bandmen's Day) Sunday,
April 27.
(*Accompanied by Brigadier Adby.)

THE CHIEF SECRETARY

London L, Saturday, April 12.
London (Young People's Day),
April 13.
Winnipeg (Young People's Day),
April 20.

MRS. COLONEL MAIDMENT

Lippincott, April 13.

COLONEL BULLARD

The International Representative,
touring Canada in the interests of
the Salvation Army's missionary
work, will conduct special meetings
at the following Corps:
Nanaimo, April 10.
Victoria, April 11, 12, and 13.
Nelson, April 16.
Cranbrook, April 17.

Fernie, April 18.
Lethbridge, April 19, 20, and 21.
Medicine Hat, April 22.
Calgary II, April 23.
Calgary I, April 24.
Red Deer, April 25.
Edmonton, April 26 and 27.
Strathcona, April 28.
Wetaskiwin, April 29.
Saskatoon, April 30.

LIUT.-COLONEL TURNER

Winnipeg I, April 13 (night).
Tidale, April 15.

Chorus.

Oh, let us all prepare (repeat),
For Heaven above, that home of
love.

And meet our sister there.

Her suffering now is over, released
from all her pain,
At Heaven's gate she's waiting,
to welcome us again.

Up there among the ransomed, she
sings the glad new song.

And now from there she's calling,
for us to come along.

Then make this preparation, or re-
conciled to God,
Oh, take His free salvation, get
washed in Jesus' blood.

Then bye-and-bye in Glory, our sis-
ter gone before,
Around the throne of Jesus, we'll
meet to part no more.

—Chas. W. McCee, Moose Jaw.

(*If needed, the word sister can be
changed to "brother.")

NEEDLEWORK

Plain sewing is now undertaken
at the Rescue Home, 25 Augusta
Avenue, Toronto. Women's and
children's underment, children's
simple frocks, servants' aprons and
dresses.

New Glasgow.

On Sunday, March 23rd, we had
with us Mrs. Major Barr from Hal-
fax. The meetings were full of in-
terest. In the afternoon, says L. J.
S., a song service "From the Man-
ager to Calvary" was given, and at
night Mrs. Barr conducted a Sal-
vation-meeting. Mrs. Captain
Sproule is very ill in the hospital.

WE ARE
Looking for You
READ THIS

To Parents, Relatives, and Friends
We will search for missing persons
far as possible, assist in the recovery
of children, or women in distress.
Address, Lieut.-Col. REES, 101
Toronto, marked "Emergency."
One Dollar should be paid in each
case, where possible, to help
expenses. In case of report of
death, \$2.00 extra. (Proof of
Officers, Soldiers, and
quested to assist us by
through the Missing Column
Col-Rees if able to give in-
forming any case, always
number of same.

INFORMATION WANTED

915. EVANSTON, ALA.
Height about 6 ft. 3 in.,
blue eyes, fair complexion,
hooked nose, clean shaven,
born Dec. 25, 1881, and
some years ago, working
in the coal mines.

916. SEASIDE, CALIF.
Scotland for Canada in the
heart of in Ottawa. Father
Commissioner at one time
eyes, fair complexion, was
about 6 ft., rather stout build,
Calgary about 7 years ago,
to be running shoeing
most anxious for news.

917. GINN, MONROE
18, brown eyes, with
dark complexion, height
feeling brown with
coat, grey cap, mysteriously
from Woodstock, Ont.
Friends most anxious for
news.

918. WESTON, ALA.
Height 5 ft. 11 in., blue
eyes, fair complexion,
deformed, also thumb of
hand of working in coal
mine. Friends in Old Lead
news.

919. BECKWITH, EDWIN
Age 32, height 6 ft. 3 in.,
blue eyes, fair complexion,
deformed, also thumb of
hand of working in coal
mine. Friends in Old Lead
news.

920. JAMISON, IVAN
Height 5 ft. 11 in., blue
eyes, fair complexion,
deformed, also thumb of
hand of working in coal
mine. Friends in Old Lead
news.

921. MAJOR MILLER
Whitby Prison, April 20.

MAJOR MORRIS,
London, April 12 and 13.
Essex, April 16.

LEAMINGTON, April 17.
ADJUTANT SMITH,
St. Mary's, April 19, 20, and 21.

Montreal IV.

We began Easteride with an
open-air at 6:15 a.m. followed by a
march to our Hall, where we held a
capital Kne Drill, says D.

Adjutant and Mrs. Gosling were
with us all day. There was one
seeker in the morning and three
souls surrendered at night. The
attendances were extra good. The
Band did good service from Satur-
day night till the close of the prayer
meeting on Sunday night.

Gananoque, Ont.

On March 25th we had a special
musical meeting in which our Band
of seven members did exceptionally
well under the leadership of Band-
master James Purser. During the
meeting two comrades were enrolled
under the Flag, and the Bandmen
were commissioned. We finished
up with coffee and cake.

A number of souls have been
saved lately.

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Next Week!

LONG INSTALMENT OF NEW SERIAL
STORY BY BRIGADIER DOUGLAS

Next Week!

THE
WAR
CRY.
AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Fiftieth Year.

W. BRAMWELL BOOTH, General.

TORONTO, APRIL 19, 1913.

DAVID M. REES, Commissioner

Price, Five Cents.



Army Officers go to relief of Flood Sufferers

Apart from the heavy death-toll of the terrible floods in the Mid-Western States, there has been great suffering among the thousands of men, women, and little children who were rendered homeless. For their relief, Commander Miss Booth has sent two expeditions, each consisting of experienced Officers and trained nurses, to the scenes of disaster. (1) Brigadier Thomas Stanton and Officers. (2) Major Winchell and Brigade. (See Page Five.)

WHOM ELSE BUT THEE?

(By Mrs. Staff-Captain Arnold.)
Whom else but Thee? Thee, dear-
est,

On Thee my mind is ever stayed;
O! let me lean upon Thy breast,
And trusting Thee be not afraid;
For if I may be dark or light,
I need Thee, Lord, to guide aright.

Whom else but Thee? My soul finds
none
To bear me up in life's dark hours;
For trouble comes to every soul,
And ever comes the dark cloud
of sorrow.

To Thee, O Lord, my soul looks up,
Thou'lt share with me each bitter
cup.

Whom else but Thee? For earth's
friends fail,
And passing leave me alone;
To weather out the wildest gale,
But Thou, dear Lord, art still
my own.

Then why should my heart ever fear
When Thou, my Saviour, art near?

AS LOW AS COULD BE.

A Convert Sends His Testimony.
To the Editor of the "War Cry":
Just one month ago, after being
sick with fever, and having come
out of hospital in the morning, I
heard that beautiful strain, "Only a
Sinner Saved by Grace." Think
what that meant to me! I was as
low as I could possibly be. And
worse of all I was a blasphemer,
and nobody could believe a word I said.

Well, after that open-air meeting,
I went with the band to their Hall,
Maid, I did not get converted that
night, although I felt that I should
have done so. Later on, however,
our Officer spoke to me, and I said
I would be saved. Oh, the wonder-
ful things Jesus can do for you!

And I must say to those who
ever read this, no matter if you
are the greatest sinner in town,
Christ is a mighty Saviour. Let any
reader take an interest in this mat-
ter, and I am sure he will agree with
me. What I have to owe to God and
The Army, I thank them for the
happy life I am now leading.—A.
Marshall, Chatham, Ontario.

Brief facts and incidents descrip-
tive of Salvation Army life and work
are always wanted for publication
in the "War Cry." They should
be addressed, The Editor, "The War
Cry," Territorial Headquarters,
James and Albert Streets, Toronto.
—Eds.

PRAYER TOPICS.

1. Pray for the spirit of Self-
Denial to come upon all Salvation-
ists and friends of The Army's
Work.

2. Pray for all the Commissioner's
meetings.

3. Pray for the Commissioner's
Young People's Day in Winnipeg.

4. Pray for the bereaved and
lonely.

5. Pray for continuation of the
blessing of God upon The Army's
Work in the Prisons.

DAILY HOME READINGS.

SUN., April 20.—Divine Helper.

Deuteronomy 11:28; 4:1-6.

MON., April 21.—Take Good Heed.

Deuteronomy 4:7-24.

TUES., April 22.—Exalted Privileges.

Deuteronomy 4:32-40;
5:29-32.

WED., April 23.—Teach the Child-
ren.

Deuteronomy 6:4-25.

THURS., April 24.—The Holy Na-
tion.

Deuteronomy 7:1-10.

FRI., April 25.—Remember. Deuter-
onomy 8:2-18.

The Voice of The Army Press

THE CALL—IS IT REAL?

The very people that float into a
mission field on rosy clouds of senti-
ment are, says "All the World," the
ones that magnify the difficulties of
the mission, and overlook the
compensations altogether!

To the one who earnestly seeks
to understand the people of India,
and whose heart is filled with love
for them, and whose consecration is
a practical one, there comes a time,
singing imperceptibly over him,
when his work assumes clearer out-
lines, and when he feels urged on,
and on, to nobler sacrifices in the
cause of Christ, and he realizes in
his heart of hearts that he is now
a missionary indeed. It is not every
one who goes to India who hears
its voice, for the voice of the East
is soft and low; but those who do
hear it, and who answer it in the
right way, it commands for ever.

WITHOUT KNOWLEDGE.

"There are two sorts of knowl-
edge," said Adjutant Catherine
Doon, the General's eldest daugh-
ter to the Highgate (Eng.) Home
League, in the course of her ad-
dress, says the "Deliverer." "(1) The
kind of knowledge that comes
from experience, from actually go-
ing through anything yourself. (2)
The knowledge that comes from
other people's experience, and from
what we see ourselves in other peo-
ple's lives. My knowledge, in
speaking to the members of the
Home League this evening, is neces-
sarily of the second kind. And
yet it was a pretty point, grace-
fully raised) we do sometimes judge
of things that we have no actual
experience of. Yet on brothers here
consider yourselves quite capable
of passing your opinion on the pud-
ding your wife has made!"

THE DOM BOY'S AMBITION.

Asked what he would like to be
when he became a man, Benner,
with a serene smile, exclaimed:
"A Mukrifanj (Salvation) Army
Captain!" It may be a long, long
road to travel from being a notori-
ous dacoit to being a Mukrifanj
Captain, but, says the Indian "War
Cry," his feet are on the right road,
and not only Benner's, for Chris-
tians, 1912, showed on top dom boys
and girls in Mukrifanj Schools, in-
stead of the five who listened to the
Ajofutian's sweet chanting in two.
Yes, Christ has come to the Doms!

CRITIC TO COMMISSIONER.

Before Commissioner Cartson
was a local Officer, or held any rank
at all, but was plain Mr. Cartson,
says the British "War Cry," he was
seen one night at a village called
Ligonie, in Ireland, holding a lamp
for the benefit of two young
women preachers in the open air.
One of the lookers-on at that open-
air meeting was a young man who
had come to criticize the women
preachers. To his lofty estimation
they were a great disappointment!
But though they couldn't, as he con-
sidered, preach, one of them stepped
forward and sang in a low, soft
key one of the sweetest songs he
ever had in heart, and by the music
and sweet words he became uac-
cided to the spot. The attraction grew,
and eventually he was "caught" and
made into a Soldier and Officer. The
young critic of nearly thirty years
ago is now Commissioner Mc-
Alannan, who is in charge of the
work in Germany.

OUR WAY OF DOING IT.

"The Army has professed from its
inception to be the friend of the
unlabeled and unlearned. We are
so 'still.' Because these men—the
wastrels, drunkards, and thriftless
are what they are—repulsive and
filthy sometimes—that is all the
more reason that we should care for
them. They are the best of His
children, and for Christ's sake, says
the "Victory," we must do it. Be-
sides this, a wide enough view of
humanity will convince us that man-
kind must be reclaimed from the
bottom upwards, not by an opposite
process."

A CHANCE FOR THE ARMY.

It should never be argued that
the Chinese are not a musical na-
tion, says the "Hindustan," Song-
ster, and Local Officer. "If actual-
ly they do not produce masterly
orchestras, nor even hauntingly sweet
melody, it is a fact that they know
they have lost a precious national
possession, and appreciate snatching
of the power of music, and—who
knows?—it may be given to The
Salvation Army to assist in unfold-
ing this side of the national charac-
ter at the same time that the people
are developing along other familiar
Western lines."

THE PRAYING LEAGUE.

SAT., April 26.—Stiff-Necked. Deu-
teronomy 9:1-29.

HEART-TO-HEART TALKS.
(By Mrs. Ilaniche Johnston.)

A PRISON TROPHY.

Under date of March 20th, 1913,
I received a letter, among many,
which I think may have an interest
to some of my readers; especially
those who have followed the mar-
vellous history of my Prison Work
since it was commenced in the Cen-
tral Prison fifteen years ago. The
letter is, of course, confidential, so
I can but quote passages. My cor-
respondent says in part:—"You will
be surprised to hear from me. I
am about fourteen years ago since I
called to see you. . . . I am . . .
whom you visited in the Central
Prison where God spoke peace to
my soul, and where I bore testimony
for months after, while serving my

sentence. I have often thought of
you, while in missionary and
evangelistic work have wanted to
communicate with you, but was un-
able to find you. But I have at last
been rewarded with your address.

"The adversary came as an
angel of light and floured me. But
the same Saviour who helped poor
Peter when he put forth his hand,
brought me when I cried in my
trouble, and since then I have tried
to be obedient."

"The same Saviour said, 'Neither
do I condemn thee,' and finding it
so, I got back to the old place at
his feet, where I was before my
fall, to stay humble, though I see a
marvellous power the accuser uses
against God's little ones, and am
now conducting cottage and prayer
privileges with a band of believers
in doing my utmost. He shows
me that there is still a need for

WHILE ON FULFILLMENT.

A few years ago, while
lough at a little fishing
spot, and at the close of the day
hands with a number of fish,
specially pleased with one, a
seek salvation, but he said,
"tonight!"

Recently a man got up at a
meeting and said: "I know you
Captain; he was at our village
a few years ago, and one night asked
me to get saved. Though I refused
to do so then, when I got home, I
sought God's pardon, and am now
a Soldier of the Corps. Had I not
been for your Captain's words that
night, I probably should never have
been saved."

It was my fisherman friend who
I had not seen in the interval.—Ed.

WITNESSING ON THE TRAIL.

I was returning home on the train
after selling Easter "War Crys" in
a little village, says E. B., and
several seats near me I saw, among
the other passengers, a minister
of the Gospel. By-and-by I heard
his voice as if in prayer, and on looking
up, saw the minister kneeling in his
prayer, and praying for the
goodness of the people in the car. He
was afterwards seen, with the minis-
ters of two or three ladies, several in
visitation robes.

The above incident greatly im-
pressed me. I felt relieved from
silence, when I had opportunities
of speaking for my Saviour, and
from that railway car steps
and more determined to witness
everywhere for my Lord.

DO YOU HAVE FAMILY PRAYERS?

Experiences Wanted for "The War
Cry."

Many "War Cry" readers must
have helpful things to relate con-
cerning their own experiences, in
family worship, and we cordially
invite them to tell us how they be-
gan, how they have overcome the
difficulties arising from their crowd-
ed lives, how it has helped them
themselves, and what it has done
for their children.

"To Officers and Soldiers especially
we commend this invitation, but
the Editor will welcome letters
suggesting from any reader who
has something essential to say—and
who has not?"

greater usefulness, and I wish I
could myself for work such as the
Army pursues and lived the life
of doing life more than I did.

"My letter is lengthy, but I can-
not forget how we had such a sweet
little season of prayer together in
the Central Prison after talking to-
gether."

This brother has for years been
working among the unfortunate in
different cities, and tells us that if
he were not for his age he would like
to become an Army Officer.

It was very cheering, after four-
teen years, to hear of one of our
former converts in the Central Prison
again, and once again certify the
promise that "thou shalt reap upon
waters" shall return "after many
days," and in "one season." Let
us pray much, dear friends, for those
men and boys who are making such
a brave fight to live new lives, and
in the case of this one, to help
to lift others up to the life of Chris-
tian service.

What! Give to The Salvation Army?

WHAT SOME OF OUR FRIENDS THINK AND SAY OF THE FINANCES OF THE ORGANIZATION.

Well, the small amounts must be
collected, as well as the large ones,
and all we see to disburse in this
"making-up" process is that the
money required is not forthcoming
more quickly.

But if a greater number of our
friends would give their continued
interest with their contributions, it
would vastly help both him that
gives and him that takes.

"The continued strain to raise the
money needed for the work was, un-
doubtedly, to William Booth the
greatest part of his burden all the
way through life," says Commissioner
Booth in "General Booth." "And
it is on this day the puzzle which
makes it most difficult to write as
to The Army's finances. On the one
hand, we have to praise God for hav-
ing helped him so cheerfully to
shoulder his cross, that he did not
seem many times to feel the burden
that was almost crushing him to
the ground, and hindering all sorts
of projects he would have gladly
carried out. Yet, on the other hand,
we must guard against saying any-
thing that could lead to the impres-
sion that The Army has now got to
the top of its hill of difficulty, and
needs no more of the help, in small
sums, as well as in big ones, that
has been so generously sent to it."

"But perhaps the very extremity
of his (the late General's) one need
helped him with the most practical
wisdom to avoid all unnecessary ex-
penditure, and to cultivate all those
habits of economy and systematic
effort which alone made it possible

WHAT SOME OF OUR FRIENDS THINK AND SAY OF THE FINANCES OF THE ORGANIZATION.

to keep up so vast a work mainly
by the gifts of the poor. To this
very day it is almost the same old
struggle to get each £3 that is want-
ed. Yet all of it is precious to us
because it so guarantees exemption
from indifference, and the pervasion
of all our ranks everywhere with
the principle of self-help, which The
General always so incited as to
make The Army everywhere inde-
pendent of the wealthy, yet their

generous people, who, in
days gone by, have complained that
The Army did not render full and
complete accounts of its financial
stewardship—in this spite of the
fact that balance sheets have been
published every year, since the
foundations of the organization were
first laid in the East End of London.
The money-giving and spending
systems of The Army have been in-
vestigated by the most eminent men
in the world of finance, and—warmly
commended. The cry for "investiga-
tion" has, however, all too often

Chinese Contributors to the Self-Denial Fund.
List of Chinese residents of Liverpool, N.S.W. (Australia) who took
part in the recent effort.

trusted and skilful almoners.
"It has come to be very generally
known that the individual Officer
can only keep in existence because he
has schooled his desires to be con-
sistent with what others all around
him would regard as an impossible
pittance."
We have spoken of the doubts of

been the cry of enmity or envy,
which nothing but wholesale con-
demnation, whether merited or un-
merited, could ever satisfy. But
that is not the spirit of the practical
and generous Canadian, who is al-
ways ready to give for value re-
ceived. And the Salvationist is the ser-
vant of all here as everywhere.

JAPAN AND KOREA

BY MEANS OF STRIKING FACTS AND INCIDENTS COLONEL
BATES ILLUSTRATES THE ARMY'S PROGRESS IN THE
FAR EAST.



Our work in different
lands.

"How did you find the Land of the
Rising Sun, Colonel?"

"Oh, so far as The Army is con-
cerned, still ascending. I was there
four years ago, and since that time
I have noticed substantial progress
in a good many directions. To be-
gin with, the number of Soldiers
has increased by forty per cent; the
Halls have been greatly improved,
and the income has increased cor-
respondingly. The Men's Institutions
at Tokio have been remodelled, and
are well patronized—as a matter of
fact they are considered to be the
best institutions of their kind in the
country, and Japan's enlightened
Government have shown their ap-
preciation of our methods by adopt-
ing them in a similar institution that
has been created for the States—
there, the consensus of opinion is
that the copy is not so good as the
original."

"Commissioner and Mrs. Hooley
are much encouraged by the ad-
vances that have been made.
"What a terror to evil-doers The
Army is, and how its fame has
spread to remote inland districts
where there is no phase of Army ac-
tivities is very well shown by a cir-
cumstance connected with the fulfil-
ment of a long-standing engagement
by Lieut-Colonel Yoramuro, the
Chief Secretary, to address a meet-
ing on the work of The Army. There
is existing a great desire to know
something of our methods and

the cry of enmity or envy,
which nothing but wholesale con-
demnation, whether merited or un-
merited, could ever satisfy. But
that is not the spirit of the practical
and generous Canadian, who is al-
ways ready to give for value re-
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vant of all here as everywhere.

GENERAL ORDER

SELF-DENIAL, 1913.

The Commissioner has decided that the Annual Week of Prayer will be observed throughout the Dominion and Newfoundland from April 27th to May 3rd, inclusive. The Week of Self-Denial will commence on May 4th and conclude on May 10th.

On Saturday, March 23rd, no Special Efforts or Demonstrations for the raising of money (except on behalf of the Self-Denial Fund) must take place in any Corps until the Campaign is closed. Officers of all ranks are responsible for seeing that this General Order is observed.

SYDNEY MAIDMENT,
Chief Secretary.

THE WAR CRY

PRINTED FOR THE Salvation Army in Canada, Newfoundland, Bermuda and Alaska, by The Salvation Army Printing House, 15 Albert Street, Toronto.

TO PROTECT CHILDREN AND YOUNG PEOPLE

The Salvation Army will give a hearty Godspeed to the bill recently introduced in the Ontario Parliament by Hon. W. J. Hanna for the purpose of preventing the suffering of unfortunate children through the negligence of parents, guardians, or municipalities.

If this bill becomes law, girls will be forbidden to go with organ-grinders, newsboys will be prohibited from selling papers late at night, and homeless and neglected children will be protected by other safeguards. Fathers who are financially able will be compelled to pay for the maintenance of their children, and it is proposed to revive the old curfew law, providing that after a certain hour in the evening children and young people may not appear unaccompanied upon the streets.

These are some of the excellent provisions of a measure that deserves well of all who have at heart the highest interests of the young people.

FOR LAZY HUSBANDS.

A new law which should have the effect of promptly driving all the lazy husbands out of Washington is shortly to come into force in that State.

"It is aim is to compel a lazy husband to work for the support of his family," says the Toronto Mail and Empire, "and it goes about the object directly. In Ontario, for instance, if a man is proved guilty of non-support, he may be sentenced to jail. While he is in jail his family is without support. In Washington the culprit, instead of being sentenced to jail, will be sentenced to a term of work, the State undertaking to find work for him, and to give him and his family \$2.50 per day as long as the sentence lasts.

"Most of the work will be done on the public roads, and it is not likely that the labor will be of a character that will make a lazy husband anxious for a second term.

"The beauty of the law is that it does not punish the innocent, but goes directly at the guilty, and may be safely guaranteed to effect a cure."

Such a law seems to be altogether too good to be limited to one American State, and we may safely and confidently expect it to be adopted in other States.

For Your Own Sake

BY THE COMMISSIONER

CHAPTER 2—TREASURES FOR ONESELF.

The race-courses are held by people who run for their own profit's sake.

Honest work for a good living is certainly in its place, and he who refuses to work shall not eat. Running on the race-course of life is therefore not only lawful, but a moral and a divine commandment.

But the aim of the running must not be to gather treasures where rust and moth will destroy them, or where thieves will break in and steal; but we must remember that we have to "render unto God the things that are God's."

Unfortunately, the result which most people seek is a selfish one. They don't seek each the other's best, but rather each his own best—even if the gaining of his object would mean the downfall and ruin of somebody else.

WOUNDED BY THE WAYSIDE.

All about us there are crowds of people who have come out of the race, so to speak. They are sitting there, wounded, beaten, broken down by the wayside, begging for mercy.

How many of all who run in the race give themselves time to stop to help them? And these children of this world who do so—do they do it in order to fulfill the commandment, "Render unto God the things that are God's"? Or are they not driven by motives which, at best, are but a kind heart and tenderness of spirit? Or is it a giving based upon purely philanthropic principles? And how many are there who give only to win the praise of other people? While one and all have to see that their bodily wants are satisfied—and this as an exchange for work performed by them—and while the words of St. Paul will always remain true, "If any provide not for his own, he hath denied the faith, and is worse than an infidel," there is a limit to a man's acquiring of treasures for himself. If he oversteps that limit he has started upon the way of selfishness, which is so broad that he can seldom hear the course for Hell shouted to him by those who are sitting wounded by the wayside.

Such people may praise and decorate one another. But the praise of a good conscience they will never get; and the Heavenly King will never fix a medal upon the breast of those who seek only their own, and not the welfare of others.

A NEWSBOY HERO.

How widely different from the spirit of the brave women of whose heroism I spoke last week! How different, to add another instance, from the thrilling story of the sacrifice of the noble American newsboy, whose name suddenly became a household word right across the continent a few months ago.

Billy Rugh was a man of thirty-six, who got his living by selling newspapers at Gary. He had been a cripple from infancy, a fall having paralyzed his left leg. The sacrifice that touched the nation came about in this way:—

A young woman of Gary was so severely burned as a result of her motor-cycle having caught fire, that the doctors declared only the grafting of an immense amount of new skin on to the charred limbs could save her life.

Billy Rugh heard of it, and at once came forward, seriously offering his useless leg for the purpose. Some hesitation was shown in accepting the offer, but in the hope of saving the young woman's life, Billy's leg was amputated.

HE GAVE HIS LIFE FOR HER.

For a time all went well. The young woman was able to return home from hospital, and it was thought Billy was quite out of danger. Unhappily, however, he took pneumonia, and although every effort was made to save his life, all was vain.

For two days the body lay in state, it being visited by hundreds of people who came to honor the man.

And the funeral! "Never was there one like it," says the New York "War Cry." "From miles around the people flocked in to pay their last respects to the dead hero, and the streets of Gary were crowded with mourners. Billy's grave people were in tears for the ceremony, which was the largest ever held in this section of the country."

What an incentive to unselfish service—to Self-Denial for the good of others!

British Self-Denial Victory

SPLENDID ADVANCE ON THE PREVIOUS YEAR'S RESULTS

The latest British "War Cry" to hand announces another splendid Self-Denial victory, the news of which should be an inspiration to Canadian comrades as they take up the great effort throughout the Dominion.

The total amount raised in the British and Training Territories Self-Denial victory, the news of which should be an inspiration to Canadian comrades as they take up the great effort throughout the Dominion.

In his letter of thanks, General W. Bramwell Booth says the sum "would no doubt have been still larger, but for the generous response lately made by many of our friends to my appeal for a Memorial to my dear Father and The Army's Founder."

We are sure Canadian Salvationists will wish most warmly to congratulate Commissioner Higgins, Commissioner McKie, and all their comrades on the Field.

PERSONALIA.

April 19, 1913.

Just as we go to press, a report of Colonel Bullard's meetings in Calgary comes to hand. The Colonel evidently had a good time, but we must regretfully withhold the full account of the campaign till next week.

Lieut.-Colonel and Mrs. Chandler on Saturday, April 12, start on a ten-day tour to the most remote portions of the Division, visiting Pelly Sound, Sault Ste. Marie, and Sudbury.

The Colonel recently conducted the wedding of Randall W. Ford and Sister Maud Bartlett, well-known Soldiers of the Temple Corps, Toronto.

Lieut.-Colonel Turner leaves for the West on Friday, April 19, visiting Winnipeg and the Tisdale Farm Colony, to go into important matters affecting the Immigration and Property Departments.

On Sunday afternoon, April 14, the Colonel addressed the "Men's Own" meeting at a Danforth Avenue Church, Toronto.

Brigadier Eileen Douglas, one of The Army's best known writers, and from whose pen a serial story will begin next week in the Canadian "War Cry," has taken up residence at the Cherry Tree House of The Salvation Army at Spring Valley, U. S. A., and will render practical aid in the instruction of the children.

Congratulations to Major John McLean, commander of the North-West Division, who, this month, completes a quarter of a century as a Salvation Army Officer.

Staff-Captain Body and Adjutant Whittam, both in Canada in connection with Immigration affairs, took part in the noon-day prayer meeting at Territorial Headquarters on Tuesday, April 8.

We are glad to know that Mrs. Staff-Captain McAmmond is improving, but deeply regret to learn that their six-year-old son is ill and in hospital. The Staff-Captain and his wife are indeed experiencing a season of trial; we would ask our readers to pray for them.

We are now at liberty to say that Adjutant George Edwards, of the Wilton Avenue Metropolitan, Toronto, has been appointed Manager of the Men's Social Work in Halifax, N. S. Ensign Backus, of Winnipeg, is appointed to a similar position at Ottawa, and Captain Nicholson, late of the Ottawa Salvage Department, takes charge of the Wilton Avenue Metropolitan.

Adjutant Lucy Lee sailed from Canada for England on April 8th. Although still feeling weak as a result of her accident, the Adjutant, at the time of her departure, was somewhat better than when she was interviewed here during the previous week.

Ensign Martha Thompson sailed from England on April 4th as an emigrant, of a party of emigrants with which she will go north through to Vancouver, B. C.

The marriage of Captain James Carmichael, of Lindsay, Ont., and Miss Nina Ricker, of Sussex, N. B., is announced to take place on April 22nd, at Dovercourt House, Toronto. Lieut.-Colonel Curran, who conducted the ceremony, Captain Sidney Weeks will accompany Adjutant Whittam, when he returns to England on Friday, and will later on bring over company of his own.

Captain Herbert Pagnier accompanied an immigrant party from Montreal to Winnipeg recently.

(Continued on Page 9.)

April 19, 1913.

The Commissioner's North Ontario Campaign



LEAVING Headquarters at mid-day on Saturday, April 13th, the Commissioner, accompanied by Brigadier and Mrs. Adley and Adjutant De Row, proceeded to Orillia for the week-end.

The party were met on arrival by Ensign and Mrs. Turner, for the Commissioner to meet the Soldiers and ex-Soldiers at tea, after which a characteristic heart-to-heart talk was given by our Leader. This little gathering was greatly appreciated by the one hundred or so Soldiers present. Then the whole assemblage marched off to a rousing open-air led by Brigadier Adley.

The Salvation meeting in the Opera House was well attended. The newly-formed Songster Brigade rendered a beautiful Salvation song, "Come to the Saviour," and the Band played "My Guide."

The Commissioner then plunged into his topic, "Salvation, Full and Free." The prayer meeting was led by Brigadier Adley and Adjutant De Row, and three souls knelt at the foot of the stage, and claimed deliverance from sin. The comrades gathered around for a last grip of the Commissioners' hand, and a wonderful week-end's engagement was brought to a finish.

At 6:30 p.m. the Commissioner and Mrs. Turner dined at the Soldiers at a tea in the Army Hall. About seventy-five were present, and they greatly appreciated the encouragement and advice which a twenty-minute talk from the Commissioner afforded.

Then, in the Methodist Church, a large crowd of townspeople gathered with the local Corps, listened to the Commissioner's intensely interesting story of Army missionary effort.

The lecture lasted for well over an hour, but not a soul moved during the time the Commissioner was on his feet. Enthusiasm was general and applause spontaneous.

The Mayor, Mr. Rice, presided, and read an address of welcome to the Commissioner. Also on the platform were the Rev. Mr. Wilson (Pastor of the Church), the Baptist Minister, and the Principal of the High School. The latter, during the course of his remarks, at the close of the Commissioner's address, gave a very amusing account of his first meeting with The Army. He was a boy at the time, and living in the town of Palmerston. He still well remembers his first visit to The Army Hall, for right across the town building was stretched the significant banner: "Come and hear Captain Teagle the Devil-Tensor." At the time he offered, and stayed in town long enough to see some remarkable conversions in that same Hall.

Attention must be made of the little band which, under Bandmaster Robinson, gave a very tasteful accompaniment to the singing in the Church. Also that on the way down to the station next morning, the Commissioner paid surprise visits to some of the Soldiers, praying and giving them a word of cheer in their homes.

On Wednesday afternoon, the Commissioner and party arrived at Bracebridge, and were met by Captain Kelaher, whose cordial welcome assured the visitors that they were in for a successful meeting. This was held in the Town Hall, and there was a good attendance. The Rev. Mr. Young, who entertained our Leader, presided in the absence of Judge Malaff. Several other ministers were also present.

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COBALT—A Photo of the First Silver Mine Opened in the "Rush" Several Years Ago.

Ensign Andrew and Captain Pease

part in the meetings. ^{also, during} day night, two ^{at the postal} Mercy Seat, says ^{am.}
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Out of the Ruts

Whatever is the Captain Going to Do Next?—Stirring Times

We have been having some very interesting times of late at Ottawa. On Good Friday, an illustrated musical programme was given, the topic all through being "Calvary." This service was very largely attended. The concluding portion, a beautiful service entitled, "The Changed Cross," in which prayers were taken by seven of our sisters, and illuminated by some striking electric light effects, was intensely moving.

Our Easter Campaign was conducted by Brigadier Rawling and Staff-Captain Walton, assisted by Adjutant and Mrs. Johnstone. Eight souls came to the Holy Seat.

On the following Wednesday evening Brother C. White, of our Men's Metropole, received his commission as Sergeant-in-Charge of the same, from the hands of Adjutant Johnstone. Mrs. Turner gave a special address, revealing the names of five Ottawa people who wouldn't get their prayers answered. My! the gap did fit in some directions.

This last week-end, we have been especially privileged by a visit from the Training College Principal, Brigadier Taylor. On the Friday evening, in an effort to secure some new people, Captain Turner, assisted by a part of the Band and a number of the Soldiers, conducted a humdrum-ment in a district hitherto untouched by us, holding open-air, and going from door to door inviting the people to the meetings. As might be expected, many came during the following week-end.

Both soul and brain were refreshed as Brigadier Taylor, dealt out God's truth to us, and the Holy Ghost was manifestly present, and speaking through His servant. At the night meeting, which was intensely powerful, one man volunteered to the front.

On the Monday night, the Brigadier lectured on his "Strange Experiences," the Rev. R. G. Peever being in the chair. Oh, how we laughed, and how we cried, and how the Brigadier and the Captain had to run to catch the train. Incidentally getting into the thick of a street fight on the way, just managing to get the committee separated as their car came along, and the Brigadier still scrambling on board as the train moved out of the station. Not even time for the Captain to say "Come back again," but we say it now, all the same, Brigadier.

We are glad to report that our work is increasing in ability and numbers under Bandmaster Gage. The juniors are also coming on splendidly. We are raising new districts with our open-air, and our Captains being determined to keep us out of the ruts! He can't—some of us say. "Bless the man!" Whatever is the going to do next? Our crowds are steadily improving. Host of all souls are being saved, and the workers, taking their stand as Salvationists, getting into uniform.

Newmarket. The morning last, Candide, a backslider to the "Jehovahs" was with us, considerably in the "who" was in the "said" the hand. "I said the hand. Twelve of you. Not yield. For solo.

WHAT THEY SAY About The Army and Its Work

At the monthly meeting of the York Pioneers and Historical Society, held in Toronto the other day, Dr. J. T. Gilmore speaking on the subject of the "War Cry," said that even the most degraded of humanity could be uplifted by giving them special interest, and extending kindly treatment.

"The Salvation Army are doing exemplary work for this cause," said Dr. Gilmore, "and I believe them to be the salt of the earth."

A gentleman, who was present at the meeting, afterwards sent the Doctor a cheque for twenty-five dollars, "for the Prison Gate Work of the salt of the earth."

Taking as his text the marriage feast chronicled by Matthew, Dr. Hine, of the Carlton Street Methodist Church, Toronto, said recently that wherever a church does not seek to reach all classes it fails. The Salvation Army had the largest increase in the last ten years of any religious denomination in Canada, while the Methodist Church within the same period had fallen from second to third place. The evangelist added that he of the same character that laid the foundations of the Carlton Church eighty years ago. In those days the people went out into the streets and sought for all men.

"Some good people think that if a church is not having a continuous, unpractised meeting like The Salvation Army, it is not fulfilling its mission," says William H. Ridgway, in the "Sunday School Times." "If no one is willing to stay behind to pray for sinners, we should think those 'good people' are about right. But, of course, The Salvation Army is not all the time conducting protracted meetings."

That Easter "War Cry." Did. What One Ontario Corps Did. Captain Ham, one Corps Officer at London, L., organized a "Whitewind" Brigade in connection with the sale of the Easter number of the "War Cry." The result was that the four hundred copies sent to the Corps were sold out in four days. This is quite a victory, when one remembers that the district is purely residential. The members of the Brigade were Captain Frank Ham, Mrs. Coles, who is, by the way, the "War Cry" Sergeant, and has done nicely, reporting "sold out" each week; Bandmaster Coles, Canadian Gregory and Weston, Junior.

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Warriors in Heaven

Brother R. Boucher, of Muskeg Harbour Arm.

After an illness lasting almost a year, Brother Richard Boucher passed peacefully away on Monday, February 24th. Six years ago our comrade gave his heart to God, and a little while after he was enrolled as a Soldier, remaining so until his death. No Soldier was more respected than he. His end was peace. The last words he was heard to say were: "Changed from glory into glory." The funeral service was conducted by Captain Wells, in the Orange Hall (our own Hall was too small to hold the crowd wishing to attend the service). On Sunday night a memorial service was conducted.

JAPAN AND KOREA. (Continued from Page 3.)

clear for all to accept Christ as their Saviour who desire so to do. In this way has God no doubt caused the devices of man to accomplish His own purposes.

Colonel and Mrs. Hoggard, the Officers in charge of our work in Korea, deserve great credit for the problems and opportunities that a nation in such a state of transition naturally presents, with the result that we have a fine organized force of people converted through The Army's own efforts, who are intent on saving others. That is very characteristic of the Korean. No sooner does he get converted than he desires that others should partake of his own joy.

A concert through a combination of circumstances many, for instance, find himself situated in a locality where there is no Army. He immediately starts to not others saved. As soon as a few are won, they donate ground, build a hall—usually a little better than a hut—desire a scheme of self support, and offer the society to The Salvation Army, asking only in return that they be recognized as a Corps of The Salvation Army, and that a leader is appointed.

Usually a number of these villages are formed into a circuit, over which a commissioned Officer is placed, and a local leader is appointed. In this way The Army is, comparatively speaking, rapidly advancing.

"I was also most favourably impressed with the successful way in which the European Officers have acquired the language. The method of Colonel Hoggard has been to keep his European Officers hard at work learning the Korean tongue before taking them in commission, and the success in this direction has been most gratifying."

Brother A. Hull, of Little Bay Ind. Although he was unable to attend meetings for a long time, he had the assurance when death came that all was well. He was a sufferer for about twenty-one years. A few weeks ago he took a severe cold, which confined him to his bed, while telling him from time to time he was never heard to murmur or complain, says Captain Landon. He was found resting in Jesus. He will be much missed.

In March and we laid him to rest, one brother leaves a wife and many relatives to mourn their loss.

Sister Osmond, Woodford's Cove. Mother Osmond did not pass away long ago a few days and last year took her. Of her six-year-old son, a great number were spent in God's service. She was a true mother and a faithful friend. Although she did not have the privilege of attending many meetings, her life testified to the fact that she was a child of God.

The writer (Lieutenant G. Smith) had the privilege of hearing her give her last testimony in a cottage meeting. She said she was nearest to God than ever before.

Father Osmond is an old Soldier of the Corps. The funeral was conducted by Rev. Mr. Coppen, who spoke very highly of our sister's devoted life.

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The General and Mrs. Booth

A heavy Easteride programme was undertaken by our Leaders, On Good Friday the General conducted meetings at Barrow-in-Furness, and Mrs. Booth was at Birmingham. For Easter week-end they were together at Hull, and on the following Monday led another united campaign at Leeds.

On May 1st, Ascension Day meetings will be held by The General and Mrs. Booth at German and French, Switzerland respectively. The General at Zurich and Mrs. Booth at Lausanne. On the following Sunday, May 12th, The General will go to Lausanne and Mrs. Booth to Zurich.

Mrs. Booth recently led impressive gatherings at Roscombe, at which there were forty-seven seekers for salvation and ten for holiness.

AFRICAN NATIVE WORK. Commissioner Edle is exercising his office on behalf of the Native Work in South Africa, says Lieut-Colonel Smith, the Secretary for Native Affairs. He is fully aware of the opportunities that present themselves, and of course, is very anxious to take hold of them.

A very live work is in progress in the Natal and Zululand Division, over one thousand converts being won and of which 1012. There are now about two thousand Salvationists in this command. Our further advance is stayed for lack of men and money.

Among the converts and soldiers of the Pearson Settlement, there were about twenty. These boys, who were employed at work on some fine fields. These men have now returned to their home, which is located some forty or fifty miles to the north of the Victoria Falls. They are very anxious to have Officers sent to start Army Work in their district, but it is a great disappointment to us as well as to them not to be able to accede to their request.

DUTCH RESCUE WORK. A donation for the Amsterdam Rescue Home was recently received from a woman in South Africa. She had passed through the Home fifteen years before, and is now happily married to a schoolmaster in the Orange Free State.

At the Anniversary meeting in connection with which the above donation was sent, a testimony was given by a woman whose husband died eight years ago, being killed by cannibals in Central Africa. The loss of her husband under such frightful conditions so played on the poor woman that she took to drink. Three years ago she was taken to The Hague Rescue Home, and there, after conversion, her children, who had been separated from her because of her drinking habits, were reunited to her, and she is now, it is hoped, soon to be restored to her.

DANISH CAMPAIGN. Encouraging reports continue to be received of the progress of the Winter Campaign in Denmark. In one town a notoriously bad woman has been converted, and so remarkable has been the change in her disposition, that she is now a help to her neighbors.

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Army News From Other Lands

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position and conduct that the townspeople are counted as well as delighted, and a Soldier in the Corps has agreed to take her into his employment.

During the month of January, 608 people joined at The Army Penitentiary throughout the country. For the corresponding month last year the total was 341. Of this year's total 184 have already been enlisted as Salvation Army recruits.

IN THE HARVEST SEASON. Commissioner Hay recently conducted a campaign in Tasmania, visiting fifteen Corps, to reach many of which he had to travel by stage coach. A steamer trip down the River Tamar was also included in his journeyings. Sunday was spent at Launceston, the capital, and the Mayor of the city presided over the afternoon meeting. Before the lecture the Commissioner referred to the tragedy that had occasioned the death of Captain Scott and his companions, and asked the audience to stand while the Band played the Dead March. It was a touching moment.

Owing to it being the harvest season in that part of the world the square tray and placed in front of each person. Knives and forks are never used, but chopsticks.

DEVOTED ARMY DOCTORS. Many native Salvationists have been smitten by cholera in South India. Happily in this district a highly-developed and well-organized medical work is carried on by The Army. Major Dr. Turner is in charge of this, and one of his assistants is Dr. Siebel, who not long ago, at the call of God, gave up practice in London to work at The Army's Hospitals in India.

These doctors have been doing most courageous and devoted work, and all the skill and energy possible have been expended by them to alleviate the people's sufferings and to prevent the disease from spreading. Day and night almost without cessation they have laboured to combat the cholera, which, as is well known, is very rapid and violent in its effects. These brave comrades have taken no thought for themselves, but have devoted all their attention to the stricken ones. And by the mercy of God they have themselves wonderfully escaped.

The latest news is that the outbreak has somewhat subsided.

JAPANESE YOUNG PEOPLE. For the past five years the Anniversary of the coronation of Japan's first Emperor has been made the occasion by The Salvation Army of Young People's Councils, led by Commissioners and Mrs. Hodder. Each year has witnessed a growth in the attendance, but the noticeable feature this year was the increase in the percentage of young women present compared with previous years.

The names of sixty Young People were registered as seekers after Holiness, and in addition there were many volunteers for Officership, Corps Cadetship, and work among the Young People.

Norwegian Officers Who Have Fought Under the Flag from the Beginning (1881). Standing—Major G. Olsen, Adjutant J. Bentzen, Major Tandberg, Adjutant Tidemann, Staff-Captain Ole Upgaard, Adjutant Oscar Upgaard, Mrs. Adjutant Uigard, Adjutant L. Sandberg. Seated—Major Akerholt, Mrs. Major Kris, S. Kristoffersen, Major B. Hansen, Brigadier Brien, Mrs. Brigadier Sverdy, and Adjutant Juverson.

One of our best and most successful Young People's Sergeant-Majors in Tokio, who is the daughter of a private physician at Prince Tokogawa, dates her conversion to active service for God and The Army to last year's Young People's Day. A Corps Cadet who was present this year returned to his Corps so full of blessing that the Officer was astonished, and declares that he is quite a different lad. Before the game, he could not be persuaded to testify or take any active part in the Corps, but since he has seized every opportunity to testify, and has also commenced work among the leaders.

As an item of interest it may be mentioned that the meals on Young People's Days are served in six-inch square lacquer boxes, an inch deep, each divided into three sections. The largest section contains rice, the other two pickles and fish. A few biscuits, an orange, and Japanese tea are also served out on a

HELPING GUIANA COOLIES. In the Colony of British Guiana there are about 20,000 East Indian coolies, and in order to counteract the evil effects of low caste lodgings, where all sorts of vice is practiced and opium-smoking indulged in, four Shelters have been opened. Here over two hundred men are served with Indian dishes, such as curry and rice, dhal fish,

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Disaster in the U.S.

But it is to save such moments
 as this that Jesus died, and the Sal-
 vation Army exists.

"There is no doubt that Se
Denial Week is a great blessing, n
only to the whole Army, but to te
of thousands outside its ranks, too

When selling "War Cry's" last Sunday night, writes a South African Cadet, a man came to me and asked me to explain to him what the version was. I first explained the version as given to us in our Disctrines. Then he said, "Tell me your own experience of conversion." I then told him of the great event that took place in my heart and mind when Jesus took my sins away. And he replied: "That is an experience worth having." He then bought a "War Cry" and walked away.

When you have read this please post it to a friend who not be likely otherwise to see it.

THE TRADE SECRETARY, 18 ALBERT STREET, TORONTO



ARMY SONGS

HOLINESS.

Tunes.—Praise, 139. Song-Book, No. 410.

11 I bring to Thee my heart to fill,
I feel how weak I am, but still
To Thee for help I call;
To laugh or weep, to live or die,
For earth or Heaven, this is my cry,
Thou art my all-in-all.

No joy that charms me out of Thee,
Around me in the world I see
Its honours fade and fall;
But with Thee, though I mount the
Cross,
I count it gain to suffer loss,
For Thou art all-in-all.

No tempt can my courage shake,
No pain from Thee my love can
take,
No fear my heart appal;
And where I cannot see I'll trust,
For then I know Thou surely must
Become my all-in-all.

Tunes.—Ye banks and braes, 122.
Madrid, 117. Large Song-
Book, No. 474.

12 Give me the faith that Jesus had,
The faith that can great moun-
tains move,
That makes the mournful spirit glad,
The saving faith that works by
love,
The faith for which the saints have
striven,
The faith that pulls the fire from
Heaven.

Give me the faith that gets the
power,
That stubborn devils cannot turn,
That lion teeth cannot devour,
That furnace fires can never burn,
That never fears the tyrant's frown,
That wins and wears the martyr's crown.

Give me the faith that clearly sees
What worldly eyes cannot behold,
That knows the way the Lord to
Heaven,
That can His secret ways unfold,
That gives up greatness for the
good,
That wins the fight with fire and
blood.

WAR AND TESTIMONY.

Tune.—God is keeping.
13 God is keeping His Soldiers
fighting,
Evermore we shall conquerors be;
All the hosts of Hell are uniting,
But we're sure to have victory;
Though to beat us they've been
trying,
Our colours still are flying,
And our flag shall wave for ever,
For we never will give in.

Chorus.
No, we never, never, never will
give in.

We will follow our conquering
Saviour,
From before Him Hell's legions
shall fly;
Our battalions shall never waver,
They're determined to conquer or
die,
From holiness and Heaven
We never will be driven;
We will stand our ground for ever,
For we never will give in.

Do the ever think your work is all
you ever feel down-hearted or
discouraged?
Do the hardest thrust upon you
make you tremble,
And you fear that you shall never
the victory gain?

PRELIMINARY ANNOUNCEMENT.

The General to visit Canada

We are pleased to announce that General W. Bramwell Booth will (D.V.) visit the Dominion during the first week of November next. He will conduct the Fall Congress in Toronto, and visit other large centres. Further particulars will be made known in due course.

THE COMMISSIONER

(Accompanied by Adjutant DeBow)

Winnipeg (Young People's Day),
Sunday, April 20.
Fort William, Wednesday, April 23.

THE CHIEF SECRETARY

Winnipeg (Young People's Day),
April 20.

Winnipeg IV. (Swedish), April 28.
Saskatoon, April 20.

Regina, April 25.
Calgary I, April 25 and 27.

Calgary II, April 26.
Medicine Hat, April 29.

Moose Jaw, April 30.
Brandon, May 1.

Portage in Prairie, May 2.
Winnipeg I, May 3 and 4.

MRS. COLONEL MAIDMENT

*Toronto I, April 20.
*Mrs. Major Findlay will accom-
pany.)

COLONEL BULLARD

The International Representative,
touring Canada in the interests of
The Salvation Army's missionary
work, will conduct special meetings
at the following Corps:

Cranbrook, April 17.
Ferne, April 18.

Lethbridge, April 19, 20, and 21.
Medicine Hat, April 22.

Calgary II, April 23.
Red Deer, April 25.

Edmonton, April 25 and 27.
Strathcona, April 26.

Wetaskiwin, April 29.
Saskatoon, April 30.

Chorus.
Have faith in God, the sun will
shine,
Though dark the clouds may be
to-day;
His heart has planned your path
and mine,
Have faith in God, have faith
always.

Darkest night will always come be-
fore the dawning.
Silver things shine on God's side of
the cloud.
All your journey He has promised
to be with you;
Naught has come to you but
what His love allowed.

SALVATION.

Tune.—The waters of Jordan. Song-
Book, 818.

15 The waves of death's river are
dark and cold,
But Jesus Himself has passed
through;
The Saviour, in mercy, thy feet will
hold—
His promise is faithful and true.

Chorus.
Oh, the waters of Jordan may roll;
But Jesus will carry me through;
His peace is now filling my soul—
Oh, that it were given to you!

On this side the border a Heavenly
peace
Is offered to you and to me;
From doubting and sin there is
sweet release.
Till crossing with Jesus to be.

Sticks on the windward side of a
camp fire burn the fiercest and die
out the soonest; a strenuous life is
seldom a long one.

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WE ARE
Looking for you

READ THIS

To Parents, Relatives, and Friends:

We will search for missing persons in any part of the globe, before, and as far as possible, assist wounded women and children, or anyone in difficulty. Address, Lieut.-Col. REES, 20 Albert St., Toronto, marked "Enquiry" on envelope. One Dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of Photograph, \$2.00 extra. (Price of Card)

Officers, Soldiers, and Friends are requested to assist us by looking regularly through the Missing Column, and to notify Col. Rees if able to give information concerning any case, always stating nearest number of same.

INFORMATION URGENTLY WANTED.

3264. BEACH, THOMAS AND LOUISE, left Telling, London, 1902; supposed to have been in Vancouver, B.C., in that city in 1917. AMT to old army must be sent. Please call 1907. Informant with above office.

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THE
WAR CRY.
AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Thirtieth Year.

W. BRAMWELL BOOTH, General.

TORONTO, APRIL 26, 1913.

DAVID M. REES, Casselmaster.

Price, Five Cents.

TRANSATLANTIC CABLEGRAM

Tell mother I'll be home in answer to her prayer. From Betty and William.

THE POWER OF A SONG

PRAYING FOR TWENTY-FIVE YEARS.

Far from his mother's home and far from his God! Such was the condition of a young man who, a few years ago, lived in Western Canada. But he had a praying mother in the Old Land, and for twenty-five long years she had prayed for his conversion. Think of it! Twenty-five years, and still her son was unsaved. But she still believed that God would answer her prayer.

(Continued on Page 2.)

ENABLED HIS MOTHER THE NEWS OF HIS CONVERSION.